

B 6 Summary (Official Form 6 - Summary) (12/13)

**UNITED STATES BANKRUPTCY COURT**  
**SOUTHERN DISTRICT OF NEW YORK**

In re

Case No. 14-22793AC I MANAHAWKIN LLC,  
*Debtor*

Chapter \_\_\_\_\_

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property			\$ 51,000,000.00		
B - Personal Property			\$ 1,563,393.19		
C - Property Claimed as Exempt					
D - Creditors Holding Secured Claims				\$ 30,825,406.56	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)				\$ 34,312.50	
F - Creditors Holding Unsecured Nonpriority Claims				\$ 1,651,144.26	
G - Executory Contracts and Unexpired Leases					
H - Codebtors					
I - Current Income of Individual Debtor(s)	NO				\$
J - Current Expenditures of Individual Debtors(s)	NO				\$
TOTAL		0	\$ 52,563,393.19	\$ 32,510,863.32	

B6A (Official Form 6A) (12/07)

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793  
(If known)

## SCHEDULE A - REAL PROPERTY

DESCRIPTION AND LOCATION OF PROPERTY	NATURE OF DEBTOR'S INTEREST IN PROPERTY	Husband, Wife, Joint or Community	CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION	AMOUNT OF SECURED CLAIM
Commercial Building  MANAHAWKIN COMMONS, 601 WASHINGTON AVENUE, MANAHAWKIN, NEW JERSEY			\$51,000,000.00	
<b>Notes:</b> VALUE IS SUBJECT TO APPRAISAL BY A COURT OF COMPETENT JURISDICTION				
Total ►			\$51,000,000.00	

(Report also on Summary of Schedules.)

B 6B (Official Form 6B) (12/2007)

In re AC I MANAHAWKIN LLC,DebtorCase No. 14-22793

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

<b>TYPE OF PROPERTY</b>	<b>N O N E</b>	<b>DESCRIPTION AND LOCATION OF PROPERTY</b>	<b>Husband, Wife, Joint, Or Community</b>	<b>CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION</b>
1. Cash on hand.	X			
2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		LOCKBOX ACCOUNT SIGNATURE BANK		\$263,274.77
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			

B 6B (Official Form 6B) (12/2007)

In re AC I MANAHAWKIN LLC,DebtorCase No. 14-22793

(If known)

**SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.				\$620,118.42
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			

B 6B (Official Form 6B) (12/2007)

In re AC I MANAHAWKIN LLC,

Debtor

Case No. 14-22793

(If known)

## SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.		TENANT IMPROVEMENT RESERVE ACCOUNT		\$450,000.00

2 continuation sheets attached      Total ►  
(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

\$1,563,393.19

B 6D (Official Form 6D) (12/07)

In re AC I MANAHAWKIN LLCDebtorCase No. 14-22793

(If known)

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER <i>(See Instructions Above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED, NATURE OF LIEN , AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
ACCOUNT NO.								
RIALTO CAPITAL ADVISORS 600 MADISON AVENUE, 12TH FLOOR NEW YORK, NY 10022	X		REAL PROPERTY LOCATED AT 601 WASHINGTON AVENUE, MANAHAWKIN, NEW JERSEY  VALUE \$\$51,000,000.00		X		\$30,825,406.56	

0 continuation sheets attached

Subtotal ►  
(Total of this page)

\$ 30,825,406.56 \$ 0.00

Total ►  
(Use only on last page)

\$ 30,825,406.56 \$ 0.00

(Report also on Summary of  
Schedules.) (If applicable, report  
also on Statistical  
Summary of Certain  
Liabilities and Related  
Data.)

B 6E (Official Form 6E) (04/13)

In re AC I MANAHAWKIN LLC

Debtor

Case No. 14-22793

(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)

**Domestic Support Obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

**Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

**Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

**Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

**Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

**Deposits by individuals**

Claims of individuals up to \$2,775\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

**Taxes and Certain Other Debts Owed to Governmental Units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

**Commitments to Maintain the Capital of an Insured Depository Institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

**Claims for Death or Personal Injury While Debtor Was Intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\* Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B 6E (Official Form 6E) (04/13) – Cont.

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793  
(if known)

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**  
(Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units Type of Priority for Claims Listed on This Sheet**

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
<u>Account No.</u>									
<b>CORP. COUNSEL FOR0 NEW YORK CITY 52 DUANE STREET NEW YORK, NY 10007</b>							<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**Notes: FOR NOTICE PURPOSES ONLY**

<u>Account No.</u>									
<b>INTERNAL REVENUE SERVICE P.O. BOX 7346 PHILADELPHIA, PA 19114</b>							<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**Notes: FOR NOTICE PURPOSES ONLY**

<u>Account No.</u>									
<b>NEW YORK STATE DEPARTMENT OF FINANCE (BANKRUPTCY/SPECIAL PROCEDURES SECT, P.O. BOX 5300, ALBANY, New York 12205-0300) BANKRUPTCY/SPECIAL PROCEDURES SECT, P.O. BOX 5300 ALBANY, NY 12205-0300</b>							<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>

**Notes: FOR NOTICE PURPOSES ONLY**

Sheet no. 1 of 3 continuation sheets attached to Schedule  
of Creditors Holding Priority Claims

Subtotals►  
(Totals of this page)

\$ **0.00** \$ **0.00** \$ **0.00**

Total►

(Use only on last page of the completed  
Schedule E. Report also on the Summary  
of Schedules.)

Totals►

(Use only on last page of the completed  
Schedule E. If applicable, report also on  
the Statistical Summary of Certain  
Liabilities and Related Data.)

\$		
	\$	\$

B 6E (Official Form 6E) (04/13) – Cont.

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
<b>Account No.</b>  <b>NYC DEPARTMENT OF FINANCE</b> <b>ATTN: LEGAL AFFAIRS -</b> <b>DEVORA COHN, 345</b> <b>ADAMS STREET, 3RD FL</b> <b>BROOKLYN, NY 11201</b>							\$0.00	\$0.00	\$0.00
<b>Notes: FOR NOTICE PURPOSES ONLY</b>									

<b>Account No.</b>  <b>OFFICE OF THE ATTORNEY GENERAL</b> <b>THE CAPITOL</b> <b>ALBANY, NY 12224</b>							\$0.00	\$0.00	\$0.00
<b>Notes: FOR NOTICE PURPOSES ONLY</b>									

<b>Account No.</b>  <b>STATE OF NEW JERSEY</b> <b>SALES &amp; USE TAX</b> <b>CN 999</b> <b>TRENTON, NJ 08625</b>							\$0.00	\$0.00	\$0.00
<b>Notes: FOR NOTICE PURPOSES ONLY</b>									

Sheet no. 2 of 3 continuation sheets attached to Schedule  
of Creditors Holding Priority Claims

Subtotals➤  
(Totals of this page)

\$ **0.00** \$ **0.00** \$ **0.00**

Total➤

(Use only on last page of the completed  
Schedule E. Report also on the Summary  
of Schedules.)

Totals➤

(Use only on last page of the completed  
Schedule E. If applicable, report also on  
the Statistical Summary of Certain  
Liabilities and Related Data.)

\$		
	\$	\$

B 6E (Official Form 6E) (04/13) – Cont.

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units Type of Priority for Claims Listed on This Sheet

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>(See instructions above.)</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM	AMOUNT ENTITLED TO PRIORITY	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
<b>Account No.</b>  <b>STATE OF NEW JERSEY DEPARTMENT OF LABOR &amp; WORKFORCE MGMT JOHN FITCH PLAZA PO BOX 110 TRENTON, NJ 08625</b>							\$0.00	\$0.00	\$0.00
<b>Notes: FOR NOTICE PURPOSES ONLY</b>									

<b>Account No.</b>  <b>STATE OF NEW JERSEY TREASURER 501 EAST STATE STREET PO BOX 439 TRENTON, NJ 08625</b>							\$34,312.50	\$0.00	\$0.00
<b>Notes: FOR NOTICE PURPOSES ONLY</b>									

<b>Account No.</b>  <b>UNITED STATES ATTORNEY'S OFFICE (SOUTHERN DISTRICT OF NEW YORK) ATTN: TAX &amp; BANKRUPTCY UNIT, EW YORK 1007 86 CHAMBERS STREET NEW YORK, NY 10007</b>							\$0.00	\$0.00	\$0.00
<b>Notes: FOR NOTICE PURPOSES ONLY</b>									

Sheet no. 3 of 3 continuation sheets attached to Schedule  
of Creditors Holding Priority Claims

Subtotals►  
(Totals of this page)

\$ 34,312.50 \$ 0.00 \$ 0.00

Total►

(Use only on last page of the completed  
Schedule E. Report also on the Summary  
of Schedules.)

Totals►

(Use only on last page of the completed  
Schedule E. If applicable, report also on  
the Statistical Summary of Certain  
Liabilities and Related Data.)

\$ 34,312.50		
	\$ 0.00	\$ 0.00

In re AC I MANAHAWKIN LLC, Case No. 14-22793  
Debtor (if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER <i>See instructions above.</i>	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							
ALLIANT 1050 WILSHIRE DRIVE SUITE 210 TROY, MI 48084							\$15,231.64
ACCOUNT NO.							
AMERICAN LAWN SPRINKLER COMPANY 275 ROUTE 79 MORGANVILLE, NJ 07751							\$10,994.25
ACCOUNT NO.							
ANCHIN, BLOCK, & ANCHIN LLP 1375 BROADWAY NEW YORK, NY 10018							\$7,500.00
ACCOUNT NO.							
ARMSTRONG MANAGEMENT CORP. 909 THIRD AVENUE 28TH FLOOR NEW YORK, NY 10022							\$357,486.57
Subtotal►	<u>\$ 391,212.46</u>						
Total►	<u>\$</u>						

6 continuation sheets attached

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable, on the Statistical  
Summary of Certain Liabilities and Related Data.)

**In re ACI MANAHAWKIN LLC**  
**Debtor**

Case No. 14-22793

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

Sheet no. 1 of 6 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal ► \$ 22,670.87

\$ 22,670.87

Total ➤

(Use only on last page of the completed Schedule F.)

(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

B 6F (Official Form 6F) (12/07) - Cont.

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793

(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
ACCOUNT NO.							
KLARA RINGEL 1703 LEXINGTON AVENUE BUILDING 1, APT. 9 LAKewood, NJ 08701							\$250,000.00
ACCOUNT NO.							
KLARA RINGEL 1703 LEXINGTON AVENUE, BUILDING 1, APT. 9 LAKewood, NJ 08701							\$450,000.00
ACCOUNT NO.							
KLARA RINGEL 1703 LEXINGTON AVENUE BUILDING 1, APT. 9 LAKewood, NJ 08701							\$60,000.00
ACCOUNT NO.							
MARSYLL MAINTENANCE CORP. 1703 LEXINGTON AVENUE BUILDING 1 LAKewood, NJ 08701							\$215,891.68

Sheet no. 2 of 6 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal ► \$ 975,891.68

Total ►

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

\$

B 6F (Official Form 6F) (12/07) - Cont.

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793

(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
<b>ACCOUNT NO.</b>							
MEMORY ELECTRIC LLC 5 WESTBROOK ROAD HOWELL, NEW JERSEY 07731							\$2,501.13
<b>ACCOUNT NO.</b>							
MONMOUTH CONTROLS PO BOX 452 24 BOWLBY STREET HAMPTON, NJ 08827							\$2,541.25
<b>ACCOUNT NO.</b>							
NATIONAL REGISTERED AGENTS INC PO BOX 927 WEST WINDSOR, NJ 08550							\$7,500.00
<b>ACCOUNT NO.</b>							
NEW JERSEY NATURAL GAS PO BOX 11743 NEWARK, NJ 07101							\$142.32

Sheet no. 3 of 6 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal ► \$ **12,684.70**

Total ►

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

\$

B 6F (Official Form 6F) (12/07) - Cont.

In re AC I MANAHAWKIN LLC  
Debtor

Case No. 14-22793

(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

B 6F (Official Form 6F) (12/07) - Cont.

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793

(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
<b>ACCOUNT NO.</b>							
SAGE GENERAL CONTRACTING 645 MIZZEN AVENUE BEACHWOOD, NJ 08722							\$56,874.00
<b>ACCOUNT NO.</b>							
SEASHORE CONSTRUCTION 2604 TILTON ROAD EGG HARBOR, NJ 08234							\$12,829.30
<b>ACCOUNT NO.</b>							
TOWNSHIP OF STAFFORD 260 EAST BAY AVENUE MANAHAWKIN, NJ 08050							\$103,083.60
<b>ACCOUNT NO.</b>							
TRIAD PROFESSIONAL SERVICES, LLC 1720 WINDWARD CONCOURSE SUITE 390 ALPHARETTE, GA 30005							\$825.19

Sheet no. 5 of 6 continuation sheets attached  
to Schedule of Creditors Holding Unsecured  
Nonpriority Claims

Subtotal► \$ **173,612.09**

Total►

(Use only on last page of the completed Schedule F.)  
(Report also on Summary of Schedules and, if applicable on the Statistical  
Summary of Certain Liabilities and Related Data.)

\$

B 6F (Official Form 6F) (12/07) - Cont.

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793

(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	CODEBTOR	HUSBAND, WIFE, JOINT, OR COMMUNITY	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	CONTINGENT	UNLIQUIDATED	DISPUTED	AMOUNT OF CLAIM
<u>ACCOUNT NO.</u>							
TRI-STATE CARTING, INC. PO BOX 5298 TOMS RIVER, NJ 08754							\$10,128.97
<u>ACCOUNT NO.</u>							
See Attachment 1 - Creditor Information							\$12,318.04
<u>ACCOUNT NO.</u>							
ZIMMERMAN & GROSS INC 5 CANDLEWOOD CIRCLE MARLTON, NJ 08053							\$4,845.50
Sheet no. <u>6</u> of <u>6</u> continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims				Subtotal►	\$ <b>27,292.51</b>		
(Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)							Total► \$ <b>1,651,144.26</b>

## **Attachment**

### **Attachment 1**

#### **Creditor Information**

**ZARWIN-BAUM-DEVITO-KAPLAN-SCHAER-TODDY  
1818 MARKET STREET  
13TH FLOOR  
PHILADELPHIA, PA 19103**

B 6G (Official Form 6G) (12/07)

In re AC I MANAHAWKIN LLC, Debtor Case No. 14-22793  
(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Check this box if debtor has no executory contracts or unexpired leases.

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
DEL RIO'S FUN TIME ICE CREAM SHOPPE, INC. 165 SOUTH PIPPER ROAD MANAHAWKIN, NJ 08050	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
DB REAL ESTATE ASSETS I LLC 130 ROYALL STREET CANTON, MA 02021	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
DIMENSIONAL MANAGEMENT CORPORATION 1030 ST. GEORGES AVENUE SUITE 400 AVENEL, NJ 07001	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
BROWN GROUP RETAIL D/B/A FAMOUS FOOTWEAR 8300 MARYLAND AVENUE ST. LOUIS, MO 63105  BROWN GROUP RETAIL 7010 MINERAL POINT ROAD PO BOX 44981 ATTN: DIRECTOR, REAL ESTATE LEGAL DEPARTMENT MADIWON, WI 44981	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
MARIE WELLS-SMITH 103 MISSION WAY BARNEGAT, NJ 08005	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
FIVE BELOW, INC. 1616 WALNUT STREET SUITE 400 ATTN: LEGAL DEPARTMENT PHILADELPHIA, PA 19103	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
GAMESTOP, INC. 625 WESTPORT PARKWAY ATTN: LEGAL DEPARTMENT GRAPEVINE, TX 76051	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.

B 6G (Official Form 6G) (12/07)

In re AC I MANAHAWKIN LLC,  
Debtor Case No. 14-22793  
(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
EMANCE TWO, LLC 14 MANOR ROAD NEWTOWN, PA 18940	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
QIU LIN 293 N. DUPONT HIGHWAY DOVER, DE 19901	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
SEARS STORE MANAGER SEAR, ROEBUCK AND CO. 733 ROUTE 72 EAST MANAHAWKIN, NJ 08050	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
LA BELLA VITA PIZZAERIA & RISTORANTE, INC. 481 MERMAID DRIVE MANAHAWKIN, NJ 08050  LA BELLA VITA PIZZERIA & RISTORANTE, INC. 104 TUNA COURT MANAHAWKIN, NJ 08050	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
LE DINH KY 340 S. POPLAR AVENUE ABSECON, NJ 08201	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
MANDEE 12 VREELAND AVENUE ATTN: LEGAL DEPARTMENT TOTOWA , NJ 07512	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.

B 6G (Official Form 6G) (12/07)

In re AC I MANAHAWKIN LLC,  
Debtor Case No. 14-22793  
(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
MANAHAWKIN MATTRESS MART 201 HUTCHINSON ROAD ROBBINSVILLE, NJ 08691	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
MCDONALD'S CORPORATION ONE MCDONALD'S PLAZA OAK BROOK, IL 60521	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
MICHAEL'S STORES, INC. 8000 BENT BRANCH DRIVE ATTN: DIRECTOR OF REAL ESTATE ADMINISTRATION IRVING , TX 75063	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
PETCO ANIMAL SUPPLIES STORES, INC. C/O VP - REAL ESTATE 9125 REHCO ROAD SAN DIEGO, CA 92121	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
PIER 1 IMPORTS, INC. ATTN: VP - REAL ESTATE 301 COMMERCE STREET, SUITE 600 FORT WORTH, TX 76102	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
RADIOSHACK CORPORATION REAL ESTATE DEPARTMENT 401 ONE TANDY CENTER FORT WORTH, TX 76102	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.
HOYTS CINEMAS CORPROATION C/O REGAL CINEMAS CORPORATION 7132 REGAL LANE KNOXVILLE, TN 37918	Nature of Debtor's Interest: LESSOR Lease is for nonresidential real property.

B 6G (Official Form 6G) (12/07)

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793  
(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
SHORE TANNING II, LLC 10 BAY AVENUE FORKED RIVER, NJ 80731	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
STAPLES THE OFFICE SUPERSTORE EAST, INC. PO BOX 9271 500 STAPLES DRIVE ATTN: LEASE ADMINISTRATOR FRAMINGHAM, MA 01701	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
SALLY BEAUTY SUPPLY LLC 3001 COLORADO BOULEVARD DENTON, TX 76210	Nature of Debtor's Interest: LESSOR
SUBWAY REAL ESTATE CORP. 325 BIC DRIVE MILFORD, CT 06460	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
THE TJX COMPANIES, INC. PO BOX 9123 770 COCHITUATE ROAD ATTN: VP - REAL ESTATE FRAMINGHAM, MA 01701	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
TUYET K. HUNYH 121 MOORING ROAD MANAHAWKIN, NJ 08050	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS 100 SOUTHGATE PARKWAY MORRISTOWN, NJ 07960	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.

B 6G (Official Form 6G) (12/07)

In re AC I MANAHAWKIN LLC,  
Debtor Case No. 14-22793  
(if known)

**SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT.	DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT.
WEIGHT WATCHERS NORTH AMERICA, INC. 300 JERICHO QUADRANGLE, SUITE 350 ATTN: REAL ESTATE DEPARTMENT JERICHO, NY 11753  WEIGHT WATCHERS NORTH AMERICA, INC. C/O CASSIDY TURLEY 721 EMERSON ROAD, SUITE 300 ATTN: WW LOCATION #13464 ST. LOUIS, MO 63141	Nature of Debtor's Interest: LESSOR  Lease is for nonresidential real property.
SOUTH JERSEY LAND DEVELOPMENT	Description: EASEMENT  Nature of Debtor's Interest: `

B 6H (Official Form 6H) (12/07)

In re AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793  
(if known)

## SCHEDULE H - CODEBTORS

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR	NAME AND ADDRESS OF CREDITOR
BENJAMIN RINGEL 909 THIRD AVENUE NEW YORK, NY 10022	
TIBOR KLEIN 1644 EAST 28TH STREET BROOKLYN, NY 11229	RIALTO CAPITAL ADVISORS 600 MADISON AVENUE, 12TH FLOOR NEW YORK, NY 10022
GERSHON KLEIN 1644 EAST 28TH STREET BROOKLYN, NY	

B6 Declaration (Official Form 6 - Declaration) (12/07)

In re **AC I MANAHAWKIN LLC**  
Debtor

Case No. **14-22793**  
(if known)

## **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of \_\_\_\_\_ sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
Debtor

Date \_\_\_\_\_

Signature: \_\_\_\_\_  
(Joint Debtor, if any)

[If joint case, both spouses must sign.]

### **DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

Printed or Typed Name and Title, if any,  
of Bankruptcy Petition Preparer

Social Security No.  
(Required by 11 U.S.C. § 110.)

If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs this document.

Address \_\_\_\_\_

X \_\_\_\_\_  
Signature of Bankruptcy Petition Preparer

Date \_\_\_\_\_

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

### **DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the **DAVID GOLDWASSER** [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership] of the **AC I MANAHAWKIN LLC** [corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **26** sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief.

Date 7/9/14

Signature: \_\_\_\_\_

**DAVID GOLDWASSER**

[Print or type name of individual signing on behalf of debtor.]

**GC REALTY ADVISORS, LLC, MANAGER**

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

*Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.*

B 4 (Official Form 4) (12/07)

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re ACI MANAHAWKIN LLC,  
Debtor Case No. 14-22793  
Chapter 11

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

(1)	(2)	(3)	(4)	(5)
<i>Name of creditor and complete mailing address, including zip code</i>	<i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	<i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	<i>Indicate if claim is contingent, unliquidated, disputed or subject to setoff</i>	<i>Amount of claim [if secured also state value of security]</i>
KLARA RINGEL 1703 LEXINGTON AVENUE, BUILDING 1, APT. 9 LAKEWOOD, NEW JERSEY 08701				\$450,000.00
ARMSTRONG MANAGEMENT CORP. 909 THIRD AVENUE 28TH FLOOR NEW YORK, NEW YORK 10022				\$357,486.57
KLARA RINGEL 1703 LEXINGTON AVENUE BUILDING 1, APT. 9 LAKEWOOD, NEW JERSEY 08701				\$250,000.00
MARSYLL MAINTENANCE CORP. 1703 LEXINGTON AVENUE BUILDING 1 LAKEWOOD, NEW JERSEY 08701				\$215,891.68

B 4 (Official Form 4) (12/07)

TOWNSHIP OF STAFFORD 260 EAST BAY AVENUE MANAHAWKIN, NEW JERSEY 08050	\$103,083.60
KLARA RINGEL 1703 LEXINGTON AVENUE BUILDING 1, APT. 9 LAKWOOD, NEW JERSEY 08701	\$60,000.00
SAGE GENERAL CONTRACTING 645 MIZZEN AVENUE BEACHWOOD, NEW JERSEY 08722	\$56,874.00
STATE OF NEW JERSEY TREASURER 501 EAST STATE STREET PO BOX 439 TRENTON, NEW JERSEY 08625	taxes and certain other debts owed to governmental units \$34,312.50
R.C. SHEA & ASSOCIATES 244 MAIN STREET CN 2627 TOMS RIVER, NEW JERSEY 08754	\$28,536.37
ALLIANT 1050 WILSHIRE DRIVE SUITE 210 TROY, MICHIGAN 48084	\$15,231.64
SEASHORE CONSTRUCTION 2604 TILTON ROAD EGG HARBOR, NEW JERSEY 08234	\$12,829.30

B 4 (Official Form 4) (12/07)

ZARWIN-BAUM- DEVITO-KAPLAN- SCHAER-TODDY 1818 MARKET STREET 13TH FLOOR PHILADELPHIA, Pennsylvania 19103	\$12,318.04
ATLANTIC CITY ELECTRIC PO BOX 13610 PHILADELPHIA , Pennsylvania 19101	\$12,251.67
AMERICAN LAWN SPRINKLER COMPANY 275 ROUTE 79 MORGANVILLE, NEW JERSEY 07751	\$10,994.25
TRI-STATE CARTING, INC. PO BOX 5298 TOMS RIVER, NEW JERSEY 08754	\$10,128.97
RIPCO REAL ESTATE 420 JERICHO TURNPIKE, SUITE 100 JERICHO , NEW YORK 11753	\$10,000.00
ANCHIN, BLOCK, & ANCHIN LLP 1375 BROADWAY NEW YORK, NEW YORK 10018	\$7,500.00
NATIONAL REGISTERED AGENTS INC PO BOX 927 WEST WINDSOR, NEW JERSEY 08550	\$7,500.00

B 4 (Official Form 4) (12/07)

PATRIOT ROOFING INC. 2083 JACKSONVILLE- JOBSTOWN ROAD JOBSTOWN, NEW JERSEY 08041	\$6,993.58
ZIMMERMAN & GROSS INC 5 CANDLEWOOD CIRCLE MARLTON, NEW JERSEY 08053	\$4,845.50

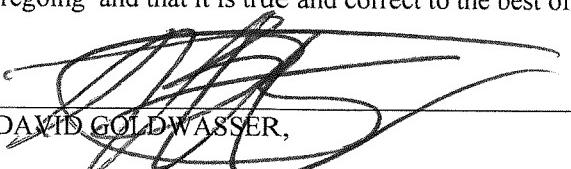
Date: \_\_\_\_\_

Debtor

**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, DAVID GOLDWASSER, of AC I MANAHAWKIN LLC named as the debtor in this case, declare under penalty of perjury that I have read the foregoing and that it is true and correct to the best of my information and belief.

Date: 7/9/17

  
DAVID GOLDWASSER,

B 7 (Official Form 7) (04/13)

# UNITED STATES BANKRUPTCY COURT

## SOUTHERN DISTRICT OF NEW YORK

In re: AC I MANAHAWKIN LLC

Debtor

Case No 14-22793

(if known)

### STATEMENT OF FINANCIAL AFFAIRS

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

	AMOUNT	SOURCE
Debtor:		
Current Year (2014):		
\$0.00		UNKNOWN
Previous Year 1 (2013):		
Previous Year 2 (2012):		
\$63,349.00		BUSINESS OPERATIONS

Joint Debtor:  
N/A

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

	AMOUNT	SOURCE
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#### 3. Payments to creditors

*Complete a. or b., as appropriate, and c.*

None

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of

this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
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None

*b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)*

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
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Debtor:  
TOWNSHIP OF STAFFORD  
260 EAST BAY AVENUE  
MANAHAWKIN, NEW JERSEY 08050

	5/14/14	\$10,011.14	\$103,083.60
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None

*c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)*

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
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#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
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Debtor:  
NEW JERSEY LITIGATION  
Case Number:

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\* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
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#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
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#### 6. Assignments and receivingships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
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None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
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#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless

the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
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#### 8. Losses

None List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
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#### 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE	DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
Debtor: ROBINSON BROG 875 THIRD AVENUE NEW YORK, NEW YORK 10022	JUNE 2014 ARMSTRONG MANAGEMENT CORP.	\$5,000.00

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#### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR	DATE	DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED
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b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

DATE(S) OF	AMOUNT OF MONEY OR DESCRIPTION
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NAME OF TRUST OR OTHER DEVICE	TRANSFER(S)	AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY
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**11. Closed financial accounts**

- None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION	TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE	AMOUNT AND DATE OF SALE OR CLOSING
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**12. Safe deposit boxes**

- None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
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**13. Setoffs**

- None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
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**14. Property held for another person**

- None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
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**15. Prior address of debtor**

None If debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
Debtor: 360 MADISON AVENUE, 20TH FLOOR NEW YORK, NEW YORK 10017		JUNE 2010 - AUGUST 2013

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**16. Spouses and Former Spouses**

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

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**17. Environmental Information.**

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites. "

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
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None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
--------------------------	--	-------------------	----------------------

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
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**18 . Nature, location and name of business**

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
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Debtor:

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
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The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

*(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in*

*business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)*

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**19. Books, records and financial statements**

None

- a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS	DATES SERVICES RENDERED
------------------	-------------------------

Debtor:

YEHUDA SCHNEIDER  
83-15 LEFFERTS BOULEVARD, APT. 2M  
KEW GARDENS, NEW YORK 11415

2012 - AUGUST 2013

None

- b. List all firms or individuals who within **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME	ADDRESS	DATES SERVICES RENDERED
------	---------	-------------------------

Debtor:

ANCHIN BLOCK & ANCHIN LLP      1375 BROADWAY  
NEW YORK, NEW YORK 10018

2006 - PRESENT

None

- c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME	ADDRESS
------	---------

Debtor:

ANCHIN BLOCK & ANCHIN LLP      1375 BROADWAY  
NEW YORK, NEW YORK 10018

ARMSTRONG CAPITAL      909 3RD AVENUE, 28TH AVENUE  
NEW YORK, NEW YORK 10022

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS	DATE ISSUED
------------------	-------------

Debtor:

RIALTO CAPITAL ADVISORS  
600 MADISON AVENUE, 12TH FLOOR  
NEW YORK, NEW YORK 10022

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**20. Inventories**

None

- a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY	INVENTORY SUPERVISOR	DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)
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**22. Former partners, officers, directors and shareholders**

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME	ADDRESS	DATE OF WITHDRAWAL
N/A		

None b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS	TITLE	DATE OF TERMINATION
N/A		

---

**23 . Withdrawals from a partnership or distributions by a corporation**

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR	DATE AND PURPOSE OF WITHDRAWAL	AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY
N/A		

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**24. Tax Consolidation Group.**

None If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION	TAXPAYER-IDENTIFICATION NUMBER (EIN)

---

**25. Pension Funds.**

None If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND	TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \*

---

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

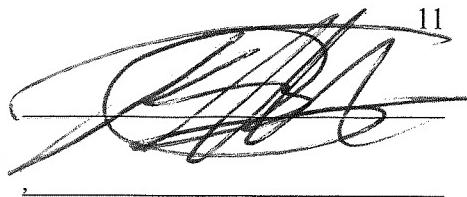
---

Date

7/9/14

Signature

Print Name  
and Title



A handwritten signature consisting of several loops and strokes, appearing to be a stylized name. Above the signature, the number "11" is written in the top right corner.

0 continuation sheets attached

*Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571*

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In Re:

AC I MANAHAWKIN LLC,  
Debtor

Case No. 14-22793

**LIST OF EQUITY SECURITY HOLDERS**

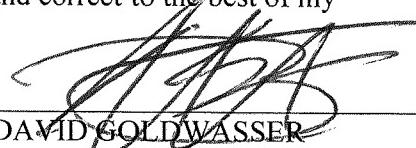
Following is the list of the Debtor's equity security holders which is prepared in accordance with Rule 1007, Fed. R. Bank. P. for filing in this Chapter 11 case.

Security Holder's Registered Name and Last Known Address or Place of Business	Class of Security	Number of Securities or Percentage	Kind of Interest
AC I MANAHAWKIN MEZZ LLC 909 THIRD AVENUE, 28TH FLOOR NEW YORK, NEW YORK 10022		100%	MEMBER

**DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP**

I, DAVID GOLDWASSER, GC REALTY ADVISORS, LLC, MANAGER of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing **List of Equity Security Holders** and that it is true and correct to the best of my information and belief.

Date: 7/9/14

Signature:   
Printed Name: DAVID GOLDWASSER  
Title: GC REALTY ADVISORS, LLC,  
MANAGER

**Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.**

**United States Bankruptcy Court**  
**Southern District of New York**

In re **AC I MANAHAWKIN LLC**

Case No. **14-22793**

Debtor.

Chapter **11**

**STATEMENT OF CORPORATE OWNERSHIP**

Comes now AC I MANAHAWKIN LLC (the "Debtor") and pursuant to Fed. R. Bankr. P. 1007(a) and 7007.1 state as follows:

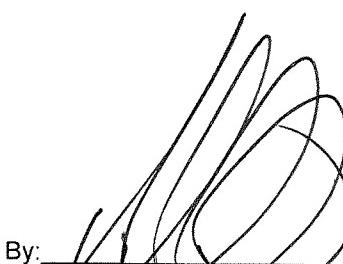
X All corporations that directly or indirectly own 10% or more of any class of the corporation's equity interests are listed below:

**AC I MANAHAWKIN MEZZ LLC**

OR,

       There are no entities to report.

By:

  
**A. MITCHELL GREENE**  
Signature of Attorney

Counsel for

Bar no.:

Address.: **875 THIRD AVENUE, 9TH FLOOR**  
**NEW YORK, New York 10022**

Telephone No.: **(212) 603-6300**

Fax No.:

E-mail address:

UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK

In re: **AC I MANAHAWKIN LLC**

Case No. **14-22793**

Debtors

Chapter **11**

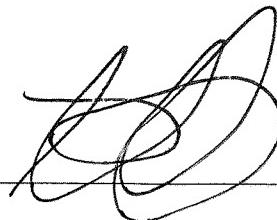
**VERIFICATION OF CREDITOR MATRIX**

The above named debtor(s), or debtor's attorney if applicable, do hereby certify under penalty of perjury that the attached Master Mailing List of creditors is complete, correct and consistent with the debtor's schedules pursuant to Local Bankruptcy Rules and I/we assume all responsibility for errors and omissions.

Dated:

7/9/14

Signed:



Dated:

Signed:

Signed:

Attorney for Debtor(s)

Bar no.:

Telephone No.:

Fax No.:

E-mail address:

AC I MANAHAWKIN LLC  
909 THIRD AVENUE, 28TH FLOOR  
NEW YORK, NY 10022

A. MITCHELL GREENE  
875 THIRD AVENUE, 9TH FLOOR  
NEW YORK, NY 10022

AC I MANAHAWKIN MEZZ LLC  
909 THIRD AVENUE, 28TH FLOOR  
NEW YORK, NY 10022

ALLIANT  
1050 WILSHIRE DRIVE  
SUITE 210  
TROY, MI 48084

AMERICAN LAWN SPRINKLER COMPANY  
275 ROUTE 79  
MORGANVILLE, NJ 07751

ANCHIN, BLOCK, & ANCHIN LLP  
1375 BROADWAY  
NEW YORK, NY 10018

ARMSTRONG MANAGEMENT CORP.  
909 THIRD AVENUE  
28TH FLOOR  
NEW YORK, NY 10022

ATLANTIC CITY ELECTRIC  
PO BOX 13610  
PHILADELPHIA, PA 19101

BROWN GROUP RETAIL  
7010 MINERAL POINT ROAD  
PO BOX 44981  
ATTN: DIRECTOR, REAL ESTATE LEGAL DEPAR  
MADIWON, WI 44981

BROWN GROUP RETAIL D/B/A FAMOUS FOOTWEAR  
8300 MARYLAND AVENUE  
ST. LOUIS, MO 63105

CELLCO PARTNERSHIP D/B/A VERIZON WIRELES  
100 SOUTHGATE PARKWAY  
MORRISTOWN, NJ 07960

COLLIERS INTERNATIONAL  
1801 MARKET STREET  
SUITE 550  
PHILADELPHIA, PA 19103

CORP. COUNSEL FOR0 NEW YORK CITY  
52 DUANE STREET  
NEW YORK, NY 10007

DB REAL ESTATE ASSETS I LLC  
130 ROYALL STREET  
CANTON, MA 02021

DEL RIO'S FUN TIME ICE CREAM SHOPPE, INC  
165 SOUTH PIPPER ROAD  
MANAHAWKIN, NJ 08050

DIMENSIONAL MANAGEMENT CORPORATION  
1030 ST. GEORGES AVENUE  
SUITE 400  
AVENEL, NJ 07001

EMANCE TWO, LLC  
14 MANOR ROAD  
NEWTOWN, PA 18940

FIVE BELOW, INC.  
1616 WALNUT STREET  
SUITE 400  
ATTN: LEGAL DEPARTMENT  
PHILADELPHIA, PA 19103

GAMESTOP, INC.  
625 WESTPORT PARKWAY  
ATTN: LEGAL DEPARTMENT  
GRAPEVINE, TX 76051

GERSHON KLEIN  
1644 EAST 28TH STREET  
BROOKLYN, NY

HOYTS CINEMAS CORPROATION  
C/O REGAL CINEMAS CORPORATION  
7132 REGAL LANE  
KNOXVILLE, TN 37918

IGNARRI LUMMIS ARCHITECTS LLP  
601 CHAPEL AVENUE EAST  
CHERRY HILL, NJ 08034

INTERNAL REVENUE SERVICE  
P.O. BOX 7346  
PHILADELPHIA, PA 19114

JANISAN  
915 N. 1200 W  
UNIT 1  
LAYTON, UT 84041

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1703 LEXINGTON AVENUE  
BUILDING 1, APT. 9  
LAKEWOOD, NJ 08701

KLARA RINGEL  
1703 LEXINGON AVENUE,  
BUILDING 1, APT. 9  
LAKEWOOD, NJ 08701

LA BELLA VITA PIZZAERIA & RISTORANTE, INC  
481 MERMAID DRIVE  
MANAHAWKIN, NJ 08050

LA BELLA VITA PIZZERIA & RISTORANTE, INC  
104 TUNA COURT  
MANAHAWKIN, NJ 08050

LE DINH KY  
340 S. POPLAR AVENUE  
ABSECON, NJ 08201

MANAHAWKIN MATTRESS MART  
201 HUTCHINSON ROAD  
ROBBINSVILLE, NJ 08691

MANDEE  
12 VREELAND AVENUE  
ATTN: LEGAL DEPARTMENT  
TOTOWA, NJ 07512

MARIE WELLS-SMITH  
103 MISSION WAY  
BARNEGAT, NJ 08005

MARSYLL MAINTENANCE CORP.  
1703 LEXINGTON AVENUE  
BUILDING 1  
LAKEWOOD, NJ 08701

MCDONALD'S CORPORATION  
ONE MCDONALD'S PLAZA  
OAK BROOK, IL 60521

MEMORY ELECTRIC LLC  
5 WESTBROOK ROAD  
HOWELL, NJ 07731

MICHAEL'S STORES, INC.  
8000 BENT BRANCH DRIVE  
ATTN: DIRECTOR OF REAL ESTATE ADMINISTR  
IRVING, TX 75063

MONMOUTH CONTROLS  
PO BOX 452  
24 BOWLBY STREET  
HAMPTON, NJ 08827

NATIONAL REGISTERED AGENTS INC  
PO BOX 927  
WEST WINDSOR, NJ 08550

NEW JERSEY NATURAL GAS  
PO BOX 11743  
NEWARK, NJ 07101

NEW YORK STATE DEPARTMENT OF FINANCE (BA  
BANKRUPTCY/SPECIAL PROCEDURES SECT, P.O.  
ALBANY, NY 12205-0300

NYC DEPARTMENT OF FINANCE  
ATTN: LEGAL AFFAIRS - DEVORA COHN, 345 A  
BROOKLYN, NY 11201

OCEAN PIPE WORKS, LLC  
PO BOX 945  
OCEAN GATE, NJ 08740

OFFICE OF THE ATTORNEY GENERAL  
THE CAPITOL  
ALBANY, NY 12224

PATRIOT ROOFING INC.  
2083 JACKSONVILLE-JOBSTOWN ROAD  
JOBSTOWN, NJ 08041

PETCO ANIMAL SUPPLIES STORES, INC.  
C/O VP - REAL ESTATE  
9125 REHCO ROAD  
SAN DIEGO, CA 92121

PIER 1 IMPORTS, INC.  
ATTN: VP - REAL ESTATE  
301 COMMERCE STREET, SUITE 600  
FORT WORTH, TX 76102

QIU LIN  
293 N. DUPONT HIGHWAY  
DOVER, DE 19901

R.C. SHEA & ASSOCIATES  
244 MAIN STREET  
CN 2627  
TOMS RIVER, NJ 08754

RADIOSHACK CORPORATION  
REAL ESTATE DEPARTMENT  
401 ONE TANDY CENTER  
FORT WORTH, TX 76102

RIALTO CAPITAL ADVISORS  
600 MADISION AVENUE, 12TH FLOOR  
NEW YORK, NY 10022

RIPCO REAL ESTATE  
420 JERICHO TURNPIKE, SUITE 100  
JERICHO, NY 11753

SAGE GENERAL CONTRACTING  
645 MIZZEN AVENUE  
BEACHWOOD, NJ 08722

SALLY BEAUTY SUPPLY LLC  
3001 COLORADO BOULEVARD  
DENTON, TX 76210

SEARS STORE MANAGER  
SEAR, ROEBUCK AND CO.  
733 ROUTE 72 EAST  
MANAHAWKIN, NJ 08050

SEASHORE CONSTRUCTION  
2604 TILTON ROAD  
EGG HARBOR, NJ 08234

SHORE TANNING II, LLC  
10 BAY AVENUE  
FORKED RIVER, NJ 80731

SOUTH JERSEY LAND DEVELOPMENT

STAPLES THE OFFICE SUPERSTORE EAST, INC.  
PO BOX 9271  
500 STAPLES DRIVE  
ATTN: LEASE ADMINISTRATOR  
FRAMINGHAM, MA 01701

STATE OF NEW JERSEY  
SALES & USE TAX  
CN 999  
TRENTON, NJ 08625

STATE OF NEW JERSEY  
DEPARTMENT OF LABOR & WORKFORCE MGMT  
JOHN FITCH PLAZA  
PO BOX 110  
TRENTON, NJ 08625

STATE OF NEW JERSEY  
DIVISION OF TAXATION  
TRENTON, NJ 08625

STATE OF NEW JERSEY  
TREASURER  
501 EAST STATE STREET  
PO BOX 439  
TRENTON, NJ 08625

SUBWAY REAL ESTATE CORP.  
325 BIC DRIVE  
MILFORD, CT 06460

THE TJX COMPANIES, INC.  
PO BOX 9123  
770 COCHITUATE ROAD  
ATTN: VP - REAL ESTATE  
FRAMINGHAM, MA 01701

TIBOR KLEIN  
1644 EAST 28TH STREET  
BROOKLYN, NY 11229

TOWNSHIP OF STAFFORD  
260 EAST BAY AVENUE  
MANAHAWKIN, NJ 08050

TRIAD PROFESSIONAL SERVICES, LLC  
1720 WINDWARD CONCOURSE  
SUITE 390  
ALPHARETTE, GA 30005

TRI-STATE CARTING, INC.  
PO BOX 5298  
TOMS RIVER, NJ 08754

TUYET K. HUNYH  
121 MOORING ROAD  
MANAHAWKIN, NJ 08050

UNITED STATES ATTORNEY'S OFFICE (SOUTHERN DISTRICT OF NEW YORK)  
ATTN: TAX & BANKRUPTCY UNIT, NEW YORK 10007  
86 CHAMBERS STREET  
NEW YORK, NY 10007

WEIGHT WATCHERS NORTH AMERICA, INC.  
300 JERICHO QUADRANGLE, SUITE 350  
ATTN: REAL ESTATE DEPARTMENT  
JERICHO, NY 11753

WEIGHT WATCHERS NORTH AMERICA, INC.  
C/O CASSIDY TURLEY  
721 EMERSON ROAD, SUITE 300  
ATTN: WW LOCATION #13464  
ST. LOUIS, MO 63141

ZARWIN-BAUM-DEVITO-KAPLAN-SCHAER-TODDY  
1818 MARKET STREET  
13TH FLOOR  
PHILADELPHIA, PA 19103

ZIMMERMAN & GROSS INC  
5 CANDLEWOOD CIRCLE  
MARLTON, NJ 08053